



37th Annual Wisconsin Family Child Care Conference
May 10 - 12, 2018
Chula Vista Resort and Convention Center, 2501 River Road, Wisconsin Dells
PRESENTER PROPOSAL

First & Last Name: _____ Email: _____

Job Title: _____ Organization: _____

Address: _____ City, State, Zip Code: _____

Work Phone: _____ Cell Phone: _____

Are you an approved Registry Trainer? (Circle one) Yes No If yes, what is your Registry ID#? _____

What level is your training? (Circle one) Registered or Approved Tier 1, 2 or 3 (if Tier 1, 2 or 3 please list goals and objectives of training.)

Workshop Title: _____

Description of Workshop for Program book (700 character limit):

Is there a second presenter involved with your workshop? (Please circle one) Yes or No

If yes what is their name: _____

Audience level (please circle one): Beginner/Overview Intermediate Seasoned Provider

Ages Addressed (circle all that apply): Infants Toddlers Preschool Kindergarten 1-3 Grade Adults

Three Learning Objectives:

Scheduled Availability (circle all that apply):

Both Days-May 11 and 12 Friday AM- May 11 Friday PM-May 11 Saturday AM- May 12 Saturday PM- May 12

Repeat Sessions (circle one): No Yes-same day Yes-either day

Please note that workshops will be 1 hour 15 minutes in length. Do you wish to request consideration for a double session? (Circle one) yes no

Breakout rooms are set with rectangular tables with chairs, in a classroom set up.

If your workshop requires a different set up, please explain: _____

WFCCA will offer reduced conference fees or exhibit space to accepted presenters at our Annual Conference. Will you be using the reduced conference fee (one person max.) or exhibit space (on day of workshop)? (Please circle one)

Reduced Conference fee for one person (\$50.00 per day includes lunch) Exhibit Space on the day of the workshop (1 table at \$35.00) I will not be using either

**AV EQUIPMENT IS NOT INCLUDED. PRESENTER IS RESPONSIBLE FOR PROVIDING THEIR OWN AV EQUIPMENT
AND THEIR OWN HANDOUTS**

(Any AV equipment rented from the resort will be charged to the presenter)

Please return proposal via mail or email by November 23, 2017 to:

Tammy Dannhoff – 2018 Conference Presenter Committee Chair

1725 Sanders St., Oshkosh, WI 54902

Phone: 920-235-3102 Email: kidsareusfamilychildcare@new.rr.com